

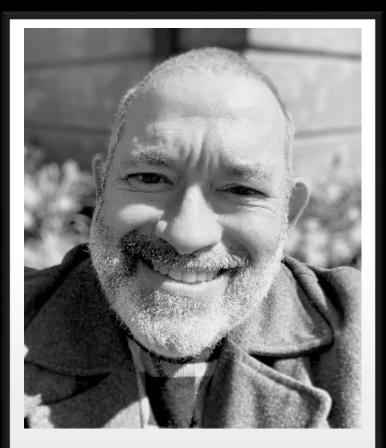
Engaging LGBTQ+ communities in creative primary violence prevention projects











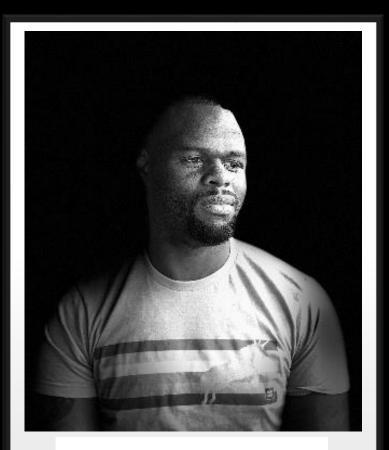
Geoff Peckman He/Him geoff@queery.us

Art Director at Queery.us



James Young, He/They james@queery.us @profjamesyoung on IG

Social Sciences Professor, Monroe College Program Director at Queery.us



Blair Perryman, He/They blair@queery.us @queerypronounchallenge on IG

Program Coordinator at Queery.us

Startling Statistics

- About **1 in 8** lesbians experience rape in their lifetime
- Nearly 50% of bisexual women are raped as well
- 2 out of 5 gay men have experienced some form of sexual violence other than rape
- Nearly 50% of bisexual men have experienced some form of sexual violence other than rape

- 64% of transgender folx have experienced sexual assault in their lifetime
- LGBTQ+ college students have higher rates of sexual victimization than their heterosexual peers. They are also less likely to report an incident.

Why Sexual Assault Goes Unreported

Not being taken seriously or having their experience minimized

Not having their experience considered sexual assault or rape (i.e., a woman can't rape another woman)

Explaining their experience in more detail than one would ask a heterosexual survivor

Needing to educate those they reach out to for help

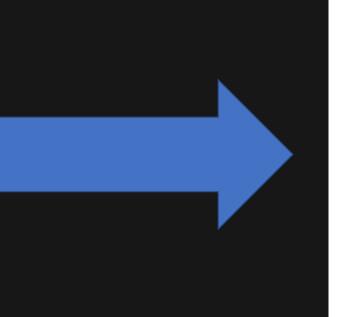
Mistakenly being seen as the perpetrator

Being treated in a homophobic, bi-phobic, transphobic manner by those who are supposed to help (i.e.: police, hospital staff, rape crisis workers, counselors, etc.)

Being "outed" (having their sexual orientation or identity revealed without their consent) in the process of getting help





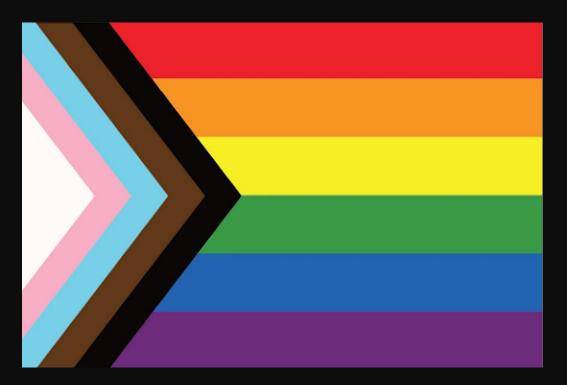






Making "Queer Theory" Accessible and Fun

Introductions:



Name and Pronouns

They/Them, She/Her, He/Him

Location, Indigenous Stewardship
What do you hope to get out of this conference?

• Slido



Tech Time 1



Type in: Slido.com

> Enter code: #324629





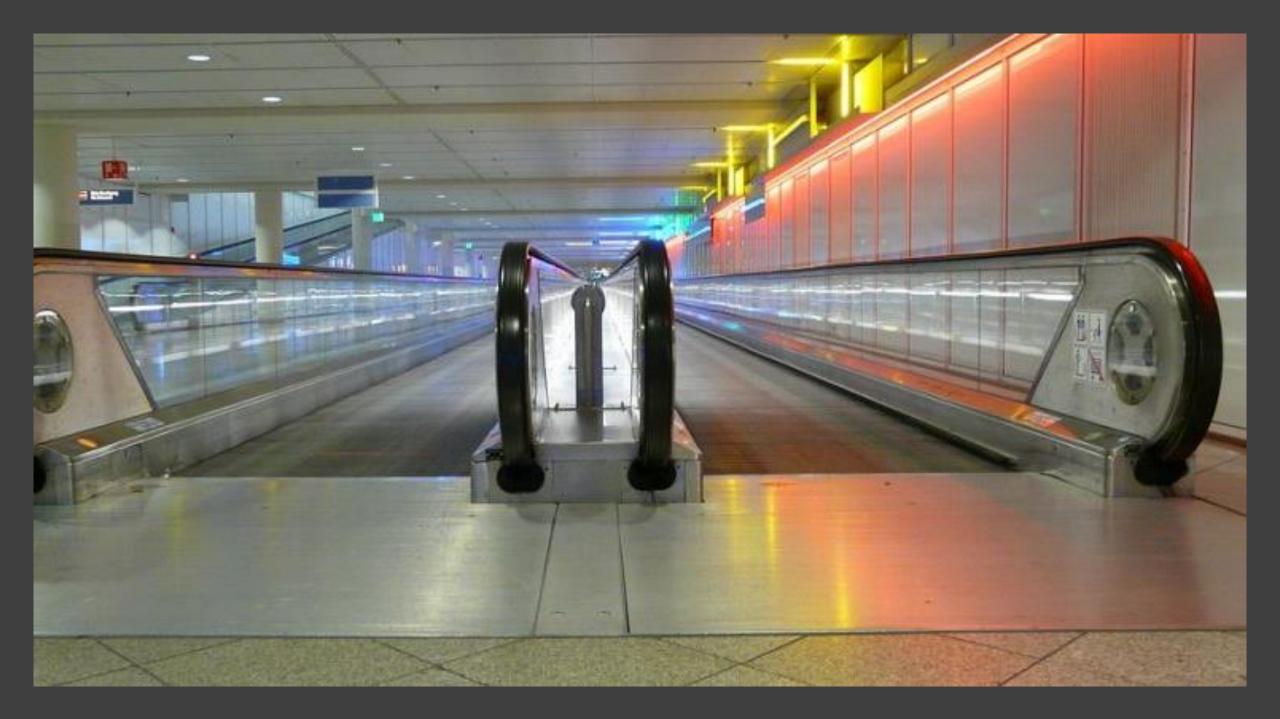


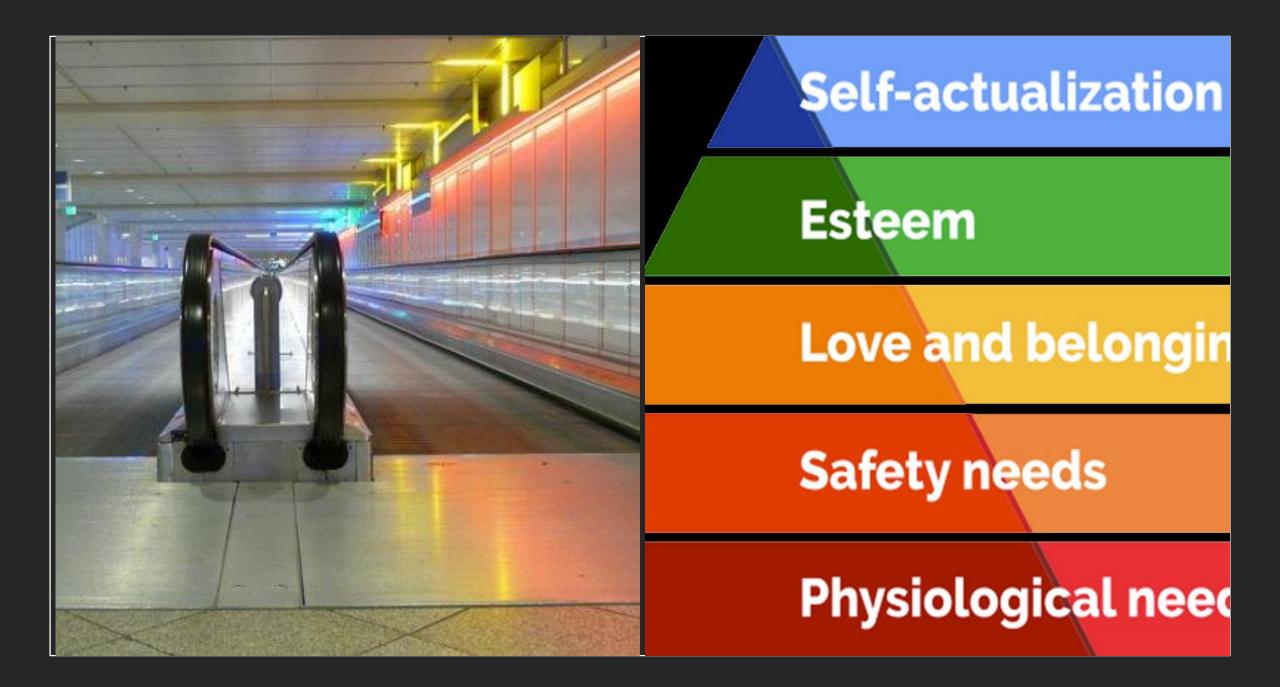
How was using **Slido** for you?

Do see yourself using **Slido** in the future?



- Informative Session:
 - Maslow's Hierarchy of Needs In LGBTQ+ Communities
 - SOGI Stress
 - History of Queer Theory
 - Queery
 - The Intersectional Riddle Scale
- Tech Time 2: Kahoot Review
- ORID
- Tech Time 3: Jamboard
- Dr. B. D. Tatum's Walkway Theory
- Personal Take Away





The Best Possible Version of Oneself

Respect, Recognition, and Pride

Friendships, Family and/or Family of Choice

<u>Gender Expression</u> <u>Non Discrimination Act</u>

Gender Neutral Bathrooms

Self-actualization



<mark>ស៊ី ស៊ី ស៊ី Love and belonging</mark>



Physiological needs

SOGI<u>Sexual Orientation & Gender Identity</u>



What is SOGI Stress?

Any stress dealing with one's Sexual Orientation and Gender Identity

Types of SOGI Stress

Interpersonal Stress:

Difficult situations dealing with other people that become a stressor.

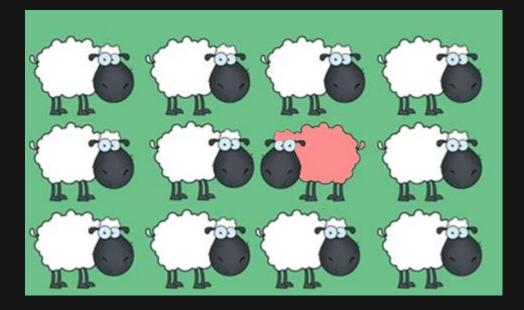




Intrapersonal Stress:

Occur within a person. For example, the person's thoughts, emotions and feelings

Effects of Interpersonal Stress



...may lead to
o Poor Self Image
o Unhealthy Relationships
o Increased Isolation

Effects of Intrapersonal Stress

...may lead to

- Expectation of Rejection
- Internalizing the thought of "I can't talk to counselors or SA/DV Educators."



Lasting Effects of Interpersonal & Intrapersonal Stress and How to Alleviate It

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When people are marginalized the default thought process for those individuals are "I don't belong."

That is why it is important to specifically invite and create a warm, welcoming environment for a marginalized person or people.

Queer Theory

An approach to literary and cultural study that rejects traditional categories of gender and sexuality



Where there is power, there is resistance.

- Michel Foucault, Philosopher

Our categories are important. We cannot organize a social life, a political movement, or our individual identities and desires without them. The fact that categories...can never contain all the relevant "existing things" does not render them useless, only limited.



Masculine and feminine roles are not biologically fixed but socially constructed.

> - Judith Butler Philosopher

Seemingly, this society wants its children to know nothing; wants its queer children to conform or (and this is not a figure of speech) die; wants not to know that it is getting what it wants.

- Eve Kosofsky Sedgwick, Author

The state of the world, of course, is constantly changing, and so is theory.

- Teresa de Lauretis, Author

One is not born a woman, but becomes one.

- Simone de Beauvoir, Philosopher Making "Queer Theory" Accessible and Fun

Art-Based Primary Violence Prevention, Education & Organization Programs

Through asking questions we can find our most authentic selves.



a queery.us

Sticks & Stones: Reclaiming Names that Were Used to Hurt Us



This art project takes a closer look at the impact of various derogatory terms used within and against LGBTQ communities to stimulate discussion about the dangers of cishet values.

October is Domestic Violence Awareness Month

STICKS & STONES MAY BREAK YOUR BONES...

HURT TOO!



This poster was designed to highlight two points.

- 1. Verbal Abuse is also Abuse
- 2. Dating and Domestic Violence also happens in LGBTQ+ Communities

Queer Zen Meditation



www.queery.us/ queerzenmeditation



Queer Zen Meditation

- Free Virtual Nontraditional Meditation
 - Thursdays 5:30 -6:30 PM
- Co-sponsored with The LOFT LGBT Center on Zoom. Register with The Loft for Zoom ID and Password
 - Saturday Morning Seven Minute Sit

9:30 – 9:40 AM

• Live on IG @queerzenmeditation

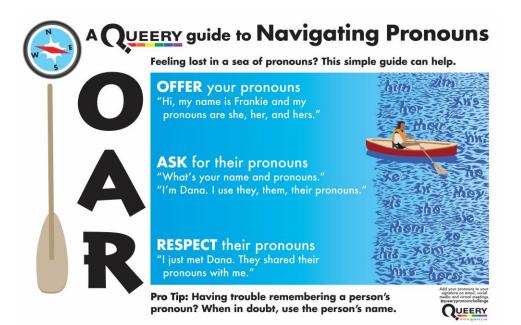




Int'l Non-Binary People's Day July 14th #QueeryPronounChallenge

- Add your pronouns to:
 - Social Media
 - Zoom Account
 - Email Signatures
- Tag: #queerypronounchallenge
- Tag others to challenge them
- Learn more about pronouns





Instagram



profjam	esyoung	Edit Profile	0	
963 posts	586 followers	943 foll	943 following	
James Young	J (he, they)			
Educator, Co	llaborator, & Mee	ditator		

Q Search

Have a great day!

Regards,

JEANNETTE SLIM, M.B.A. she/her/hers Student Services Counselor/ Academic Advisor MONROE COLLEGE

Adding Pronouns

Sincerely,

James Young he/him/his/they/them/theirs (Why do I share my pronouns?) Social Sciences Professor Monroe College E: jyoung@monroecollege.edu C: (914) 413-0726



Other Tips:

- Just "Pronouns"
 - Not PGP/Preferred Gender Pronouns
- Asking can be Awkward
 - Introduce Yourself with your pronouns and then ask them what's your name and pronoun

SHE/HER

- Sometimes we forget people's Names and Pronouns
 - In this case it is best to <u>use gender neutral pronouns</u> like <u>They</u>, <u>Them</u> or <u>Theirs</u>
- Also try using They/Them pronouns for yourself



Used to Create Engagement With the Community

Logo Contest

QUEUEPROPRONOUNCHALLENGEHELPING YOU SEE PEOPLE FOR WHO THEY ARE

Systemic Change & TDoV

(Transgender Day of Visibility)

On March 31, 2021, two organizations decided to create and implement pronouns in their day to day process



They decided to do this based on Queery's Pronoun Document.

It encouraged them to create their own document to insert in their email signatures.

Other Accomplishments and Statistics

Currently we have <u>over</u>
 <u>300 participants</u>

 Over 2/3 of our participants did not previously have their pronouns posted anywhere





Pride Zoom Backgrounds

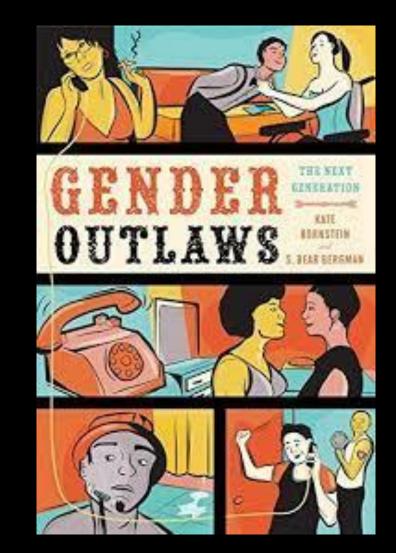
QCBC creates a queer-centric space where people can connect with each other using books by LGBTQ+ authors.



QCBC is open to all readers at all reading levels.

Our current Book: Gender Outlaws: The Next Generation – Kate Bornstein & S. Bear Bergman

- We meet on: Saturdays from 10-11 am EST
- Pacific Daylight Time: Saturdays from 7-8 am
- Via: Zoom
- How to join us: Register with The LOFT LGBTQ+ Community Center







This is your GENERIC holiday card



Celebrating Queerness One Greeting Card at a Time

National Coming Out Day Project

Our 2020 National Coming Out Day Project focuses on those four positive levels of attitude where people can **support**, **admire**, **appreciate** and **nurture** LGBTQ+ and allied communities.

The project is called Queermark, a "queer-centric" greeting card project.

Launching on October 11th, National Coming Out Day, our first official Queermark card is the "Thank You for Coming Out!" card with our own famous "Sticks & Stones" font complete with the colors from the Progress Pride Flag.

Find these at <u>www.queery.us/queermark</u>





cards that celebrate queerness[™] @queermarkcards on Instagram A division of Queery • www.queery.us • @queery.us

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What is National Coming Out Day?



National March on Washington for Lesbian and Gay Rights OCTOBER 11, 1987 . WASHINGTON, D.C.

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1987 National March on Washington for Lesbian and Gay Rights

An estimate 300,000 people attended this march due anger related to the federal government's slow response to the AIDS pandemic and the 1986 Bowers v. Hardwick decision to uphold Georgia's sodomy law. This was the first display of the NAMES Project AIDS Memorial Quilt. Over 800 people were arrested.



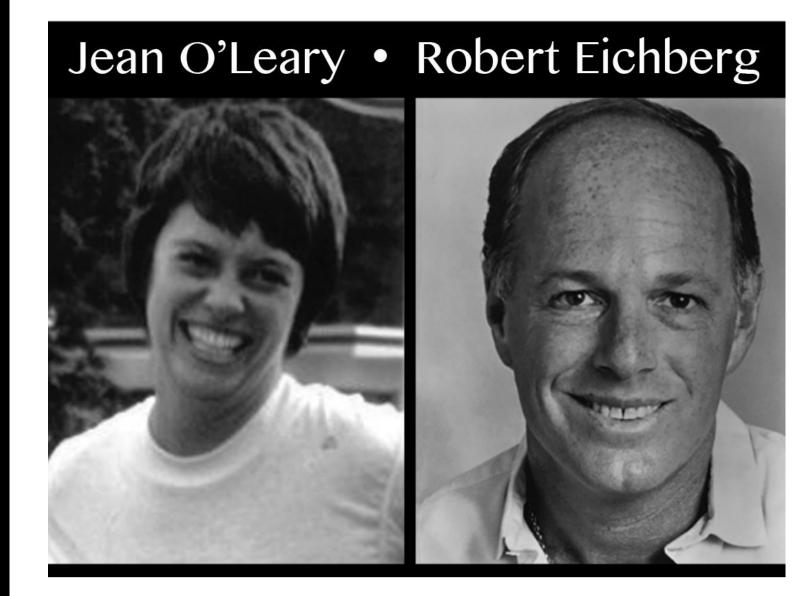
Then what?

Robert Eichberg and Jean O'Leary honored the anniversary of the March on Washington by creating National Coming Out Day.

The idea was if more LGBTQ folks came out, then no one could say they didn't know someone in the community

This marked October 11, 1988 NCOD.

Monday, October 11th will be the 33rd annual NCOD.





Dr. Dorothy Riddle

In the 1970's Dr. Dorothy Riddle was on the APA committee that removed homosexuality from the DSM stating that homosexuality is a normal sexuality.

Riddle also created a metric to measure homophobic and positive levels of attitude towards homosexuals. This metric is called the Riddle Scale.

Riddle Homophobia Scale

Taken from Wall, V. (1995). Beyond Tolerance: Gays, lesbians and bisexuals on campus. A handbook of structured experiences and exercises for training and development. American College Personnel Association.

Homophobia is defined as the irrational fear of homosexuals, homosexuality, or any behavior, belief, or others which does not conform to rigid sex role stereotypes. It is this fear that enforces sexism as well as heterosexism.

Homophobic Levels of Attitude

1. Repulsion

Homosexuality is seen as a crime against nature. Gays/lesbians are sick, crazy, immoral, sinful, wicked, etc. Anything is justified to change them: prison, hospitalization, negative behavior therapy, violence, etc.

2. Pity Heterosexual chauvinism.

Heterosexuality is more mature and certainly to be preferred. Any possibility of becoming "straight" should be reinforced, and those who seem to be born that way should be pitied.

3. Tolerance

Homosexuality is just a phase of adolescent development that many people go through and most people grow out of. Thus, gays/lesbians are less mature than heterosexuals and should be treated with the protectiveness and indulgence one uses with a child. Gays and lesbians should not be given positions of authority because they are still working through their adolescent behavior.

4. Acceptance

Still implies there is something to accept. Characterized by such statements as "you're not a lesbian, you're a person" or "what you do is your own business" or "it's fine with me, just don't flaunt it."

Positive Levels of Attitude

5. Support

Work to safeguard the rights of lesbians and gays. People at this level may be uncomfortable themselves but they are aware of the homophobic climate and irrational unfairness.

6. Admiration

Acknowledges that being gay/lesbian in our society takes strength. People at this level are willing to truly examine their homophobic attitudes, values, and behaviors.

7. Appreciation

Value the diversity of people and see gays/lesbians as a valid part of that diversity. These people are willing to combat homophobia in themselves and others.

8. Nurturance

Assumes that gay/lesbian people are indispensable in our society. They view gays/lesbians with genuine affection and delight, and are willing to be allies and advocates.

A QUEERY GUIDE TO THE INTERSECTIONAL RIDDLE SCALE

This chart speaks to a variety of discriminatory perceptions which include homophobia, transphobia, lesbophobia, biphobia, racism, and heterosexism by indicating the 4 levels of negative feelings and the 4 levels of positive feelings towards people outside the dominant majority^{*}. NURTURANCE:

Assumes that LGBTQ+/POC are an indespensible part of society, and view them with affection and caring and are their advocates and allies.

APPRECIATION:

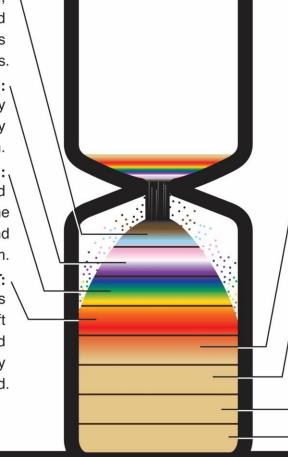
See the LGBTQ+/POC community as a valid part of a diverse society and are willing to fight for them.

ADMIRATION:

Acknowledge the strength required to be LGBTQ+/POC, and to examine their own phobias, attitudes and behaviors towards them.

SUPPORT:

While some may find themselves uncomfortable, they work to uplift the LGBTQ+/POC community and understand the unfair way they are treated.



ACCEPTANCE:

Still implies there is something about those who are not part of the dominant majority that needs to be "accepted".

TOLERANCE:

Those not part of the dominant majority are immature and should be treated with indulgence and protectiveness, like one would treat a child.

PITY:

Being part of the dominant majority is clearly preferred. Those who aren't should be pitied.

REPULSION:

Anyone outside of the dominant majority is looked upon with revulsion.

*This refers to the preponderance of people in our society, such as those who are cishet, wealthy, white, male, and without disabilities.

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Informative Session: Maslow's Hierarchy of Needs In LGBTQ+ Communities

- SOGI Stress
- History of Queer Theory
- Queery
- The Intersectional Riddle Scale

Tech Time 2:



Type in: Kahoot.it Enter Game Pin:

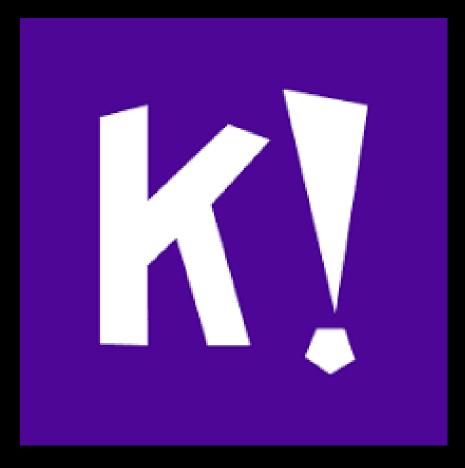
Congratulations







To obtain your PRIZE, please send your mailing address via direct message in the Chat feature or Email us at blair@queery.us



How was using Kahoot for you?

Do see yourself using **Kahoot** in the future?



Using O.R.I.D. to Analyze Today's Presentation



A specific facilitation framework that enables a focused conversation with a group of people.

Objection

The facts that the group knows.

Reflective

How does the information feel? What they liked and disliked.

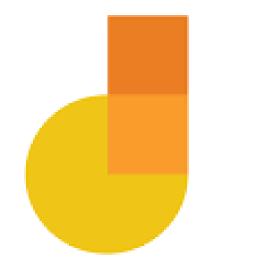
Interpretive

How does this information inform one's thinking?

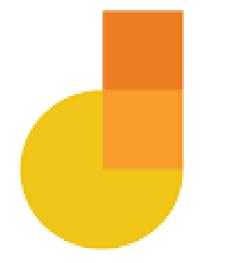
Decisional

What decisions can or are being made?

Tech Time 3:



Click the link in the chat box.



How was using Jamboard for you?

Do you see yourself using Jamboard in the future?

Tatum aniel Beverly D Dr.



NATIONAL BESTSELLER

"An unusually sensitive work about the racial barriers that still divide us in so many preas of life." -Jonathan Kazai

WHY ARE ALL THE **BLACK KIDS** SITTING TOGETHER IN THE CAFETERIA?

And Other Conversations About Race Revised and Updated

Beverly Daniel Tatum, PhD

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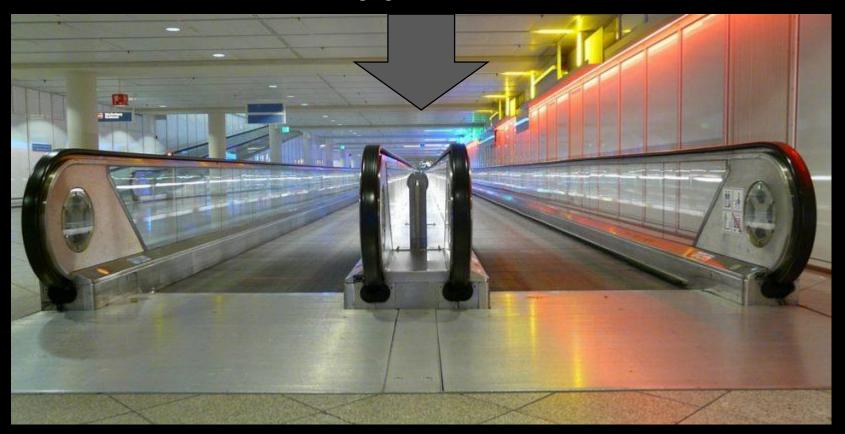
ANNIVERSARE

Entropy

Dr. B. D. Tatum

Oppression





Informative Session:

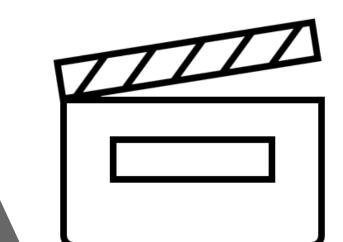
- Maslow's Hierarchy of Needs In LGBTQ+ Communities
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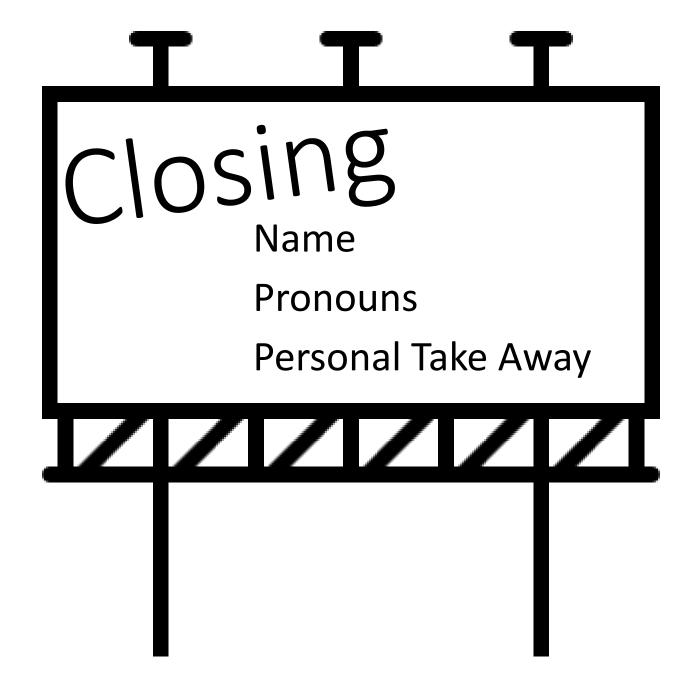
Tech Time 2: Kahoot Review ORID to Analyze Today's Presentation

Tech Time 3: Jamboard

Dr. B. D. Tatum's Walkway Theory

Recap





"True peace is not merely the absense of tension, it is the presense of justice."

- Dr. Martin Luther King

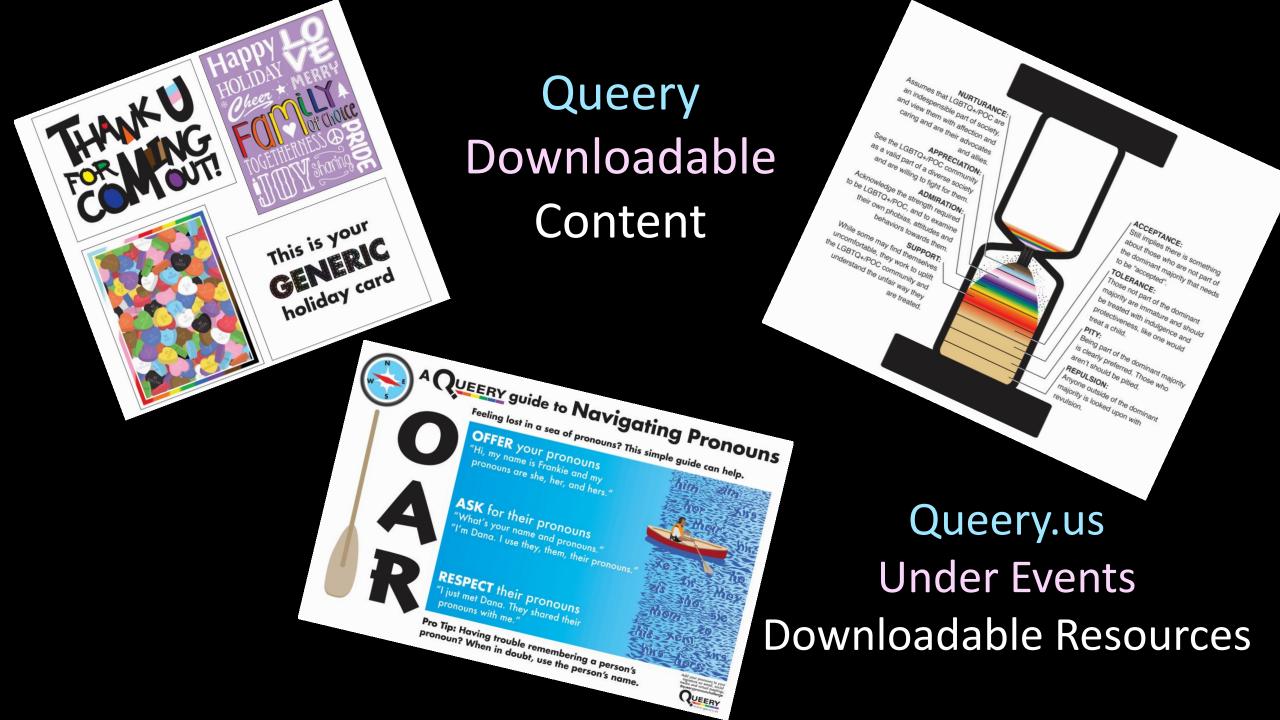
Thank U for Coming Out

Connect with us on IG:

- @queery.us
- @queerzenmeditation
- @queerypronounchallenge
- @queermarkcards
- @queercommunitybookclub





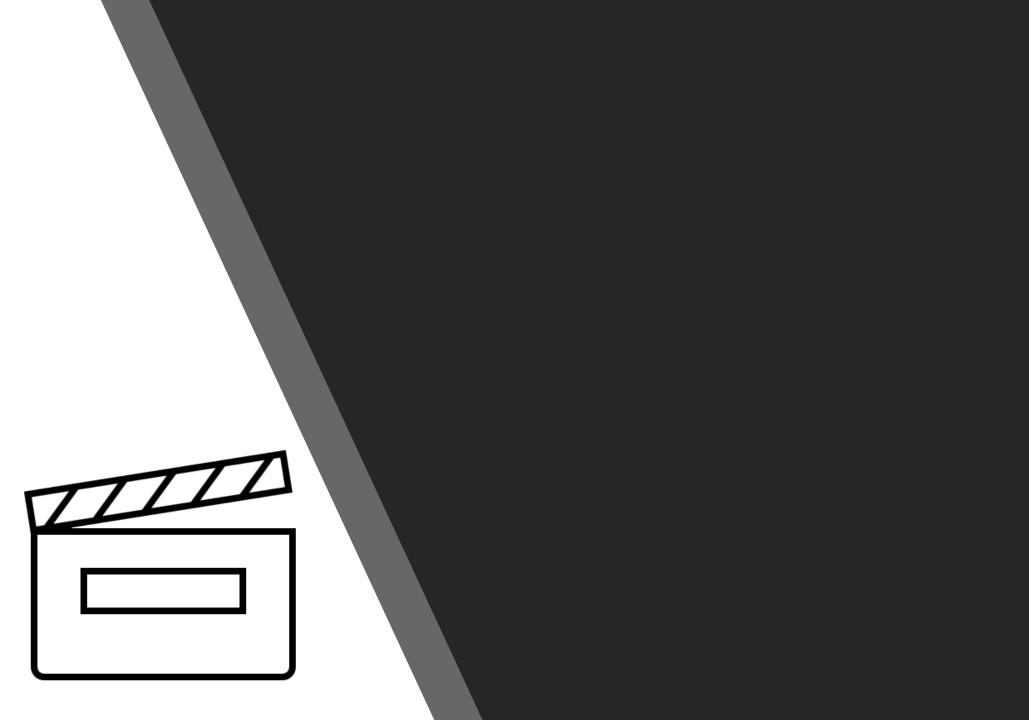




Geoff Peckman, He/Him/His geoff@queery.us Art Director at Queery.us

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Engaging LGBTQ+ communities in creative primary violence prevention projects James Young, He/They james@queery.us @profjamesyoung on IG Social Sciences Professor, Monroe College Program Director at Queery.us



Stage 1 Identity Confusion

Question yourself, if you are LGBT. this stage you will first notice same-sex attraction.

When you come out to yourself and have not told anyone else.

Stage 2 Identity Comparision

Stage 3 ^V Identity ^S Tolerance

When you come out to members of the community but haven't shared your sexual identity with close friends, family, or the general public.

Start to come out to trusted friends and family whom you feel will be accepting of you. Stage 4 Identity Acceptance

Stages of Coming Out

Stage 5 Identity Pride

Start to come out to anyone even if they might be hostile to you and your identity

You have integrated your sexual identity with other aspects of yourself Stage 6 Identity Synthesis